## AVRA WATER CO-OP, INC. BOARD OF DIRECTORS REGULAR MEETING

## Wednesday, September 17, 2025 at 6:00 p.m. Avra Water Co-op, Inc.

 $\underline{https://us02web.zoom.us/j/84822622229?pwd=kynKmvHWX9WdawAMKKGALan4kqjcTm.1}$ 

| NOTICE OF ZOOM MEETING & AGENDA |   |                             |
|---------------------------------|---|-----------------------------|
| 1.                              | Call to order   |                             |
| 2.                              | Roll call   |                             |
|                                 | Dayv Marlow, President  | Nils Julin, Vice President  |
|                                 | Jack Wheat, Treasurer   | Colleen McDonald, Secretary |
|                                 | Doug Schneider, Director  | Geoff Caron, Director       |
|                                 | Steve Wilcox, Director  |                             |
| 3.                              | Call to Membership and Welcome to Guests  |                             |
| 4.                              | Revision and Adoption of the Agenda for Wednesday, September 17, 2025             |                             |
| 5.                              | Reading, Correction, and Approval of Regular Meeting Minutes from August 20, 2025 |                             |
| 6.                              | Officers' Reports   |                             |
|                                 | 6.1 President's Report  |                             |
|                                 | 6.2 Treasurer's Report  |                             |
| 7.                              | Administrative Manager's Report   |                             |
| 8.                              | Operations Superintendent's Report  |                             |
| 9.                              | Unfinished Business   |                             |
|                                 | 9.1 Ina Mainline Extension  |                             |
| 1.0                             | 9.2 Ina Road Improvements   |                             |
| 10.                             | New Business  |                             |
|                                 | Date, Time, Place, and Agenda Items for Next Board Meeting:                       |                             |
|                                 | October 15, 2025 6:00 p.m.  |                             |
|                                 | Avra Water Co-op, Inc.  |                             |
|                                 | 11821 W Picture Rocks Rd, Tu  | cson, AZ 85743              |

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Adjournment

Agenda Items: