AVRA WATER CO-OP, INC. BOARD OF DIRECTORS REGULAR MEETING

Wednesday, August 20, 2025 at 6:00 p.m. Avra Water Co-op, Inc.

 $\underline{https://us02web.zoom.us/j/84822622229?pwd=kynKmvHWX9WdawAMKKGALan4kqjcTm.1}$

| | NOTICE OF ZOOM MEE | TING & AGENDA | |
|-----|---|-----------------------------|--|
| 1. | Call to order | | |
| 2. | Roll call | | |
| | Dayv Marlow, President | Nils Julin, Vice President | |
| | Jack Wheat, Treasurer | Colleen McDonald, Secretary | |
| | Doug Schneider, Director | Geoff Caron, Director | |
| | Steve Wilcox, Director | | |
| 3. | Call to Membership and Welcome to Guests | | |
| 4. | Revision and Adoption of the Agenda for Wednesday, August 20, 2025 | | |
| 5. | Reading, Correction, and Approval of Regular Meeting Minutes from June 18, 2025 | | |
| 6. | Officers' Reports | | |
| | 6.1 President's Report | | |
| | 6.2 Treasurer's Report | | |
| 7. | Administrative Manager's Report | | |
| 8. | Operations Superintendent's Report | | |
| 9. | Unfinished Business | | |
| | 9.1 Ina Road Improvements | | |
| | 9.2 2025/2026 Fiscal Year Budget (includes Salary Survey) – Possibl | | |
| 10. | New Business | New Business | |
| | | | |
| | Date, Time, Place, and Agenda Items for Next Board Meeting: | | |
| | September 17, 2025 6:00 p.m. | | |
| | Avra Water Co-op, Inc. | | |
| | 11821 W Picture Rocks Rd, Tu- | cson, AZ 85743 | |

Adjournment

Agenda Items: